North Los Angeles County Regional Center



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#### CONSUMER SERVICES COMMITTEE - Via Zoom

Wednesday, November 20, 2024 6:00 p.m. ~ <u>AGENDA</u> ~

## I. Call to Order & Introductions

II. Public Input (for agenda items):

#### III. Consent Items

- A. Approval of Agenda
- B. Approval of Minutes from the September 18, 2024, Meeting

#### IV. Committee Business

- A. Board Audit Questions: (Rocio Sigala)
  - Ensure the Service Standards are consistent with the center's mission, vision, and values statement.
  - Review the center's mission, vision, and values statement to determine if the center is providing adequate guidance in establishing consumer services policy.
- B. Review of the Board Audit Questions (Rocio Sigala)

#### V. Committee Action Items

- A. Review revised copy of Committee Critical Calendar for FY 2024-25 (Angela)
- B. SDLAC Role within Committee Discussion (Rocio Sigala)
- C. Employment Initiatives & Programs Update- (Venus)

## VI. Board Meeting Agenda Items

- A. Committee Summary Report (Rocio Sigala)
- B. Revised copy of Consumer Services Committee Critical Calendar FY 2024-25
- C. Service Standards Revisions E.S. Eligibility IDEA Part C Case Finding & Public Info Section

## VII. Committee (report) Updates

- A. Self-Determination Program Report (Silvia)
- B. SDLVAC Board Liaison Report (Silvia)
- C. Social Recreation, Camp & Non-Medical Therapies Services Report (July-September) (Angela)
- D. 1<sup>st</sup> Quarter Intake Data by Location Report (July-September) (Angela)
- E. 4<sup>th</sup> Quarter NOAs/Appeals Report (April-June) Deferred
- F. 1<sup>st</sup> Quarter NOAs/Appeals Report (July-September) Deferred
- G. Semi-Annual NOAs by Ethnicity/Location/Services & Age Range Report Deferred
- H. 1<sup>st</sup> Quarter Disparity Committee Report (July-September) (Angela)
- I. Semi-Annual Consumer Diagnostic Report Deferred

## VIII. Review of Meeting Action Items

A. Consumer Services Committee Action Log 2024-25

## IX. Future topic suggestions for CSC meetings:

## X. Announcements / Information Items / General Public Input

- A. Committee Attendance
- B. <u>Next Meeting</u>: February 19, 2025, at 6:00 p.m.

# XI. Adjournment