



# North Los Angeles County Regional Center

Main 818-778-1900 • Fax 818-756-6140 | 9200 Oakdale Avenue #100, Chatsworth, CA 91311 | [www.nlacrc.org](http://www.nlacrc.org)

## VENDOR ADVISORY COMMITTEE

Thursday, January 9, 2025

9:30 am (*Hybrid*)

Zoom/NLARC San Fernando Valley (Chatsworth) Office

~AGENDA~

- I. **Call to Order & Introductions** - Alex Kopilevich, Chair (*1 min*)
- II. **Committee Member Attendance/Quorum** (*1 min*)
- III. **Public Input** - Agenda Items only (*3 min per person, 3 person limit*)
- IV. **Consent Items**
  - A. Approval of Minutes from the November 7, 2024, Meeting (*1 min*)
  - B. Approval of the Agenda (*1 min*)
- V. **Action Items**
- VI. **Committee Business**
  - A. System/Industry Issues (*3 min*)
  - B. Service Provider Vendor Training/Mentorship Program Updates next meeting Friday, January 24, 2025 at 9:30 a.m. via Zoom –Alex Kopilevich (*1 min*)
  - C. Self-Determination Update –Silvia Renteria-Haro (*1 min*)
  - D. Discussion of the applications for VAC members (3 Open Positions) – Alex Kopilevich (*10 min*)
- VII. **Report Outs –**
  - A. **Deputy Director Officer’s Report** – Evelyn McOmie (*5 min*)
  - B. **Chief Financial Officer’s Report** – Vini Montague (*5 min*)
  - C. **Community Services Director’s Report** – Arshalous Garlanian (*5 min*)
  - D. **Legislative Report** – Belinda Abatesi (*5 min*)
  - E. **Executive Director’s Report** – Angela Pao-Johnson (*5 min*)
    - i. **Update on Vendor Forum**
    - ii. **Supporting Consumer Micro Businesses**
- VIII. **Open Topics for Discussion** - Alex Kopilevich
  - A. November 13<sup>th</sup> New DDS Directives (*5 min*)

- B. Review Four (4) Vendor Advisory Committee Applicants (10 min)

**IX. Committee Work Group Information:**

- A. **Early Start Services** (Jodie Agnew-Navarro)  
For meeting schedule and information  
Contact: Jodie Agnew-Navarro - jodie.agnew-navarro@chimeinstitute.net  
**Next workgroup meeting: January 16, 2025 @ 9:00am (via Zoom).**
- B. **School Age Services** (Paul Borda & Cal Enriquez)  
For meeting schedule and information  
Contact: Paul Borda - paul@abatherapypartners.com  
**Next workgroup meeting: January 13, 2025 @ 10:00am (via Zoom).**
- C. **Adult Services** (Octavia Watkins)  
For meeting schedule and information  
Contact: Octavia Watkins - excellencecrp@gmail.com  
**Next workgroup meeting: January 13, 2025 @ 11:00am (via Zoom).**

**X. Committee Work Group Final Reports**

- A. Early Start Services (Jodie Agnew-Navarro) (3 min)
- B. School Age Services (Paul Borda & Cal Enriquez) (3 min)
- C. Adult Services (Octavia Watkins) (3 min)

**XI. Board Committee Reports**

- A. Administrative Affairs (Jaklen Keshishyan -VAC Rep.) (1 min)
- B. Consumer Services (Sharon Weinberg -VAC Rep.) (3 min)
- C. Government & Community Relations (Jodie Agnew-Navarro -VAC Rep.) (3 min)
- D. Nominating (Alex Kopilevich - Committee Member) (1 min)
- E. Strategic Planning (Octavia Watkins - Committee Member) (3 min)

**XII. Board Meeting Agenda Items**

**XIII. Announcements/Public Input/Information Items**

- A. Next Meeting: Thursday, February 13, 2025, at 9:30 a.m. Hybrid – In-person location  
Santa Clarita Valley Office
- B. Committee Attendance

**XIV. Adjournment**

**XV. Review of Meeting Action Items (Item Owner and Due Date)**